



**Campaign Finance Disclosure Statement  
State of South Dakota**

RECEIVED

JAN - 9 2009

County, municipal and school candidates file in the office where you filed your nominating petition. **S.D. SEC. OF STATE**  
Statewide PACs, political party, ballot question and other committees file statement with the Secretary of  
State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD  
57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain  
the signature and the original must be filed in our office within one week following the date the fax/  
email was received.**

☐

Check here if you are a legislative candidate filing a pre-primary or pre-general report and  
received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2  
and 7 on page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

**Name of Committee:** Bonny Petersen for House

**Complete Street and Postal Address:** 4021 Penrose Pl, Rapid City, SD 57702

**Name of Person Making Report:** Gregory Iverson

**Daytime Phone Number:** 605-348-4674 **Evening Phone Number:** 605-348-4674

**Email Address:** gregoryiverson@mac.com

**If you are a candidate, what office are you seeking:** State House of Representatives, District 34

**If you are a ballot question committee, indicate which measure(s) the committee was involved with  
during the reporting period and whether the measure was supported or opposed.**

**Type of Campaign Statement:** Year-end  
Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

The following verification must be completed before submitting report.

**VERIFICATION OF PERSON MAKING REPORT**

I, Gregory Iverson (type name), certify that I have examined this report and to the best  
of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any  
statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of  
fifty dollars per day for each day that the statement remains delinquent.

**Date:** Jan 7, 2009

Revised June 2007

Ver 1.03

Signature of Treasurer

Filed this 21 day of Jan

Ch. Nelson  
SECRETARY OF STATE

## Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

**Unitemized Contributions from Individuals:**

**\$149.01**

**Itemized Contributions from Individuals:**

[illegible]

**Schedule A - Direct Contributions (continued)**

**Itemized Contributions from Political Parties:**

Party Name	Address	Amount
Total Contributions from Political Parties:		\$0.00

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

**Itemized Contributions from Federal Political Action Committees or Political Action Committees and Candidate Committees organized outside of South Dakota.** The internet website address of the filing office where the committee regularly files their campaign finance report must be listed.

[illegible]

## Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state, list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Contributor's Name and Residence Address or Name and Internet Website Address	Estimated Value
Total of In Kind Contributions:		\$0.00

## Schedule C - Other Income

Use this schedule to report any refunds, rebates, interest earned, sale of property or other income which is not a direct contribution.

[illegible]

### Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

## Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting

[illegible]

## Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

## Schedule G - Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

[illegible]

Net Loaned During Reporting Period	\$0.00
------------------------------------	--------

## Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:		\$1,384.20
2.	Receipts		
	Schedule A - Direct Contributions	\$749.01	
	Schedule B - In-Kind Contributions	\$0.00	
	Schedule C - Other Income	\$0.00	
	Schedule D - Establishing/Administration of Committee	\$0.00	
	Total of all Receipts	\$749.01	497.01
3.	Total Monetary Receipts		\$749.01
4.	Candidate's Personal Contribution to Own Campaign		-\$69.16
5.	Monetary Loans to Candidate or Committee During Reporting Period		\$0.00
6.	Monetary Loans Repaid During Reporting Period		\$0.00
7.	Expenditures - Schedule E		\$2,202.37
8.	Debts and Obligations Owed by Committee - Schedule F	\$0.00	
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$0.00
10.	Monetary Loans Repaid to Committee During the Reporting Period - Schedule G		\$0.00
11.	Amount on hand at the close of this reporting period. *		\$0.00

\*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.



From: Petersen100@cs.com  
Subject: **Copy of check**  
Date: January 20, 2009 11:15:34 PM MST  
To: gregoryiverson@mac.com  
1 Attachment, 21.2 KB

RECEIVED  
JAN 23 2009  
S.D. SEC. OF STATE

Hi Iver

This is a copy of the check I have put in the mail to Terry Pechota to refund the money. This money is coming out of my personal account as a campaign contribution to myself. Call me if you have further questions. Thanks again. Bonny  
My cell is 484 1550 if you need to reach me at work.

JAMES A. OR BONNY J. PETERSEN  
4021 PENROSE PLACE  
RAPID CITY, SD 57702-6826

5568

*Handwritten:* Five hundred fifty dollars

U.S. BANK  
RAPID CITY, SD 57702-6826

*Handwritten:* Refund contribution

⑆091408501⑆17451233568⑆⑆5568